FOR MYSORE STATE

Dec. H-27—100.000—21-8-48

Hom (1948) Department.

Pls SERIES.

G.O. No. 42 44

Dated 17. 11. 48

[Despatch Abstract.]

Discontinuance of issue of Red and Green Passes for Travel between India and Afghanistan

GOVERNMENT OF INDIA
Ministry of External Affairs & Commonwealth Relations

...

EXPRESS LETTER

From - Foreign, New Delhi 3

To - The Home Secretary to the Government of Madras.

No.F.5(3)-PV(II)/48, dated the 5th November, 1948.

Subject:- Discontinuance of issue of Red and Green Passes for travel between India and Afghanistan.

...

Reference memorandum from the late External Affairs Department, No.D.11672-P, dated the 25th November 1946.

2. The Government of India have decided to discontinue the practice of issuing Red and Green Passese to Indian nationals, not of superior status, for travel between India and Afghanistan. Regular passports should therefore be issued to such persons in future with the prior approval of the Government of India.

.....

The issue of the above has been authorised.

sd. . . .

Under Secretary to the Government of India.

P.T.O.

Copy forwarded for information to the:-

(i) Regional Commissioner for States in Western India, Gujarat and Rajkot,
(ii) Regional Commissioner for Rajputana, Abu.
(iii) Regional Commissioner for Central India, Indore.
(iv) Ministry of Home Affairs.
(v) Director of Intelligence Bureau.

By order, etc.,

sd. . .

Under Secretary to the Government of India.

.....

/True Copy/

GK.1.6.

GOVERNMENT OF MADRAS
Abstract

Passport - British subjects - Afghanistan - Red and Green Passes - Issue of - Discontinued - Instructions from the Government of India - Recorded.

HOME DEPARTMENT

G.O.Ms.No.4244 Dated 17th November 1948,

Read the following:-

I

G.O.Ms.3834 Home dated 4-12-1946.

II

From the Government of India, Ministry of External Affairs and Commonwealth Relations No.F.5(3)-PV(II)/48. dated the 5th November 1948.

...

ORDER:

Recorded.

To the Commissioner of Police, Madras. (sd) P. M. Nayak. Dy Secy to Govt

...

/True Copy/

Superintendent,
MADRAS RECORD OFFICE.

GK.1.6.

2/6.